

DR-2 Disclosure Summary Page

DR-2

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|--------------------------------|-------------|---------------------------|----------------------|
| Johnson for State House | | Status: Amended | |
| Committee Type: | State House | Statutory Due Date | 5/19/2012 |
| County: | Cedar | Adjusted Due Date | |
| District: | 73 | Filed Date | 5/18/2012 1:34:38 PM |
| Committee Code: | 1958 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | 7/18/2012 9:50:42 PM |
| Report Date: | 2012 | Candidate Name: | Johnson, David A |

Treasurer

| | | |
|-----------------------------------|---------------------------|----------------------------|
| Last Name: Embree | First Name: Jennie | MI: L |
| Address: 326 N. Fourth St. | | |
| City: West Branch | State: IA | Zip Code: 52358 |
| | | Phone: 319-643-4138 |
| E-Mail: jembree6@mchsi.com | | |

Chairperson

Statement of Cash On Hand

| | |
|--------------------------------------|------------|
| Cash on Hand at Start of Period | \$2,282.05 |
| Schedule A: Cash Contributions Total | \$4,164.50 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$6,446.55 |
| Schedule B: Expenditure Total | \$5,909.88 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$536.67 |

Additional Assets and Liabilities

| | |
|--------------------------------------|----------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$320.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |